

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PIPER GRIFFIN  
P O Box 51886  
New Orleans, LA 70157

2. Office Sought (Include title of office as well)

Judge Civil District  
Orleans  
Div I

OFFICE USE ONLY

Report Number: 22700

Date Filed: 2/13/2011

Report Includes Schedules:

Schedule E-1

Schedule E-2

3. Date of Primary 10/4/2008

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

|                                                     |                                                               |
|-----------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general               |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election)  |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)         |
| <input type="checkbox"/> 10th day prior to primary  |                                                               |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

LIBERTY BANK & TRUST  
P O Box 60131  
New Orleans, LA 70160

7. Full Name and Address of Treasurer

DORINDA A DORSEY  
2207 Montreal Street  
New Orleans, LA 70122

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 13th day of February, 2011.

Beverly Smith

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-913-6825

Daytime Telephone

Dorinda A. Dorsey

Signature of Treasurer

504-949-6994

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

BEVERLY SMITH  
2336 Jena St.  
New Orleans, LA 70115

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 0.00     |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,721.43  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 11,278.00 |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 12,999.43 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 82,793.32 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 0.00      |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 12,999.43 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 69,793.89 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                        | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                                         |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| DORINDA A. DORSEY<br>2207 Montreal Street<br>New Orleans, LA 70122    | 10/14/2009                            | Services Rendered                                       | \$ 500.00    |
| PIPER D. GRIFFIN<br>,                                                 | 02/16/2009                            | Reimbursement Baptist<br>Convention Youth Conference    | \$ 200.00    |
| PIPER D. GRIFFIN<br>,                                                 | 07/22/2009                            | Luncheon for Inter<br>reimbursement                     | \$ 133.78    |
| PIPER D. GRIFFIN<br>5121 Annunciation Street<br>New Orleans, LA 70115 | 10/14/2009                            | Reimbursement 2nd Baptist 6th<br>District Annual Picnic | \$ 64.06     |
| SABRINA EFFRON<br>,                                                   | 06/26/2009                            | Summer Internship                                       | \$ 500.00    |
| PIPER D GRIFFIN<br>5121 Annunciation St<br>New Orleans, LA 70115      | 01/30/2009                            | PO Box renewal 10/08 to 10/09                           | \$ 108.00    |
| PIPER D GRIFFIN<br>,                                                  | 12/29/2009                            | Cour House Christmas Party<br>reimbursement             | \$ 215.59    |
| 3. SUBTOTAL (optional)                                                |                                       |                                                         | \$1,721.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                                         | \$ 1,721.43  |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                               | 2. Date(s) | 3. Explanation(s)             | 4. Amount(s) |
|--------------------------------------------------------------------------------|------------|-------------------------------|--------------|
| 2ND BAPTIST 6TH DISTRICT CHURCH<br>4218 Laurel Street<br>New Orleans, LA 70115 | 04/04/2009 | Lacey Cormick donation        | \$ 200.00    |
| 2ND BAPTIST 6TH DISTRICT CHURCH<br>4218 Laurel Street<br>New Orleans, LA 70115 | 10/14/2009 | Sanctuay Choir Annual Musical | \$ 50.00     |
| ALLIANCE FOR GOOD GOVERNMENT<br>,                                              | 11/18/2009 | 2009 Legal. of Year Banquet   | \$ 55.00     |
| AMERICAN CANCER SOCIETY<br>,                                                   | 08/09/2009 | Hope Gala 2 tickets           | \$ 250.00    |
| AMERICAN CANCER SOCIETY<br>,                                                   | 11/04/2009 | Donation                      | \$ 200.00    |
| ANTHONY BEAN THEATER<br>,                                                      | 06/20/2009 | Crescent City Links           | \$ 200.00    |
| ANTHONY BEAN THEATER<br>,                                                      | 10/14/2009 | Crescent City Links           | \$ 240.00    |
| ARMSTRONG FAMILY SERVICES<br>,                                                 | 10/14/2009 | Gala                          | \$ 150.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                      |            |                               |              |

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|-----------------------------------------------------------|------------|----------------------------------------|--------------|
| BOYS & GIRLS CLUB OF SOUTHEAST<br>,                       | 07/22/2009 | Summer Camp Donation                   | \$ 100.00    |
| BUENA VISTA MISSION<br>,                                  | 09/18/2009 | Church Anniversity                     | \$ 200.00    |
| CASA NEW ORLEANS<br>,                                     | 11/04/2009 | donation                               | \$ 100.00    |
| CHILDREN DEFENSE FUND - LOUISIANA<br>,                    | 05/17/2009 | 2 tickets                              | \$ 150.00    |
| CLARK ATLANTA UNIVERSITY SUITES<br>,                      | 11/18/2009 | Lacy Cormick donation                  | \$ 524.00    |
| CONCERNED CITIZENS OF BETTER ALGIERS<br>,                 | 11/04/2009 | donation                               | \$ 100.00    |
| DANCE FOR A CURE<br>,                                     | 09/17/2009 | 5 tickets... Atmos entergy<br>(Cancer) | \$ 75.00     |
| FORUM FOR EQUALITY FOUNDATION<br>,                        | 09/26/2009 | Donation                               | \$ 150.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                                        |              |

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|-----------------------------------------------------------|------------|------------------------------------------------------|--------------|
| GNO-ABO FOUNDATION INC.<br>,                              | 02/16/2009 | 51st Ebony Fashion Fair                              | \$ 80.00     |
| GNO-ABO FOUNDATION INC.<br>,                              | 03/26/2009 | Michael Mitchell Jr. and<br>Jordan White Beautillion | \$ 100.00    |
| IGGG<br>,                                                 | 06/11/2009 | Camp EMOM                                            | \$ 300.00    |
| JACKSON STATE UNIV. ALUMNI ASSOCIATION<br>,               | 06/11/2009 | Donation Hon. Terri F.<br>Love                       | \$ 130.00    |
| KINGDOM BUILDERS FAMILY WORSHIP CENTER<br>,               | 06/11/2009 | 2HYPE donation                                       | \$ 175.00    |
| LOUISIAN BAR FOUNDATION<br>,                              | 03/26/2009 | Gala 2 tickets                                       | \$ 300.00    |
| LOUISIANA HEART FOUNDATION<br>,                           | 07/21/2009 | Donation - Justice<br>Thomas                         | \$ 100.00    |
| MAJESTIC MORTUARY SERVICES INC.<br>,                      | 08/09/2009 | Funeral of Gloria Andrews<br>donation                | \$ 200.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                                                      |              |

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|-----------------------------------------------------------|------------|----------------------------|--------------|
| METROPOLITAN CENTER FOR WOMEN & CHILDREN<br>,             | 09/26/2009 | Jazzin with Jeremy         | \$ 200.00    |
| MORRIS JEFF COMMUNITY SCHOOL<br>,                         | 07/22/2009 | 1 ticket for gala          | \$ 50.00     |
| MT. PILGRIM BAPTIST CHURCH<br>,                           | 03/11/2009 | Pastor Anniversity Banquet | \$ 250.00    |
| NAACP<br>,                                                | 07/21/2009 | Donation                   | \$ 50.00     |
| NATIONAL ASSOCIATION UNIVERSITY WOMEN<br>,                | 04/04/2009 | Luncheon (2 tickets)       | \$ 80.00     |
| NATIONAL COUNCIL OF NEGRO WOMEN<br>,                      | 04/25/2009 | Luncheon                   | \$ 135.00    |
| NAZARETH BAPTIST CHURCH<br>,                              | 11/04/2009 | donation                   | \$ 50.00     |
| NEW ORLEANS BAR ASSOCIATION<br>,                          | 11/04/2009 | donation                   | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                            |              |

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|-----------------------------------------------------------|------------|-------------------------------|--------------|
| NEW ORLEANS BAR FOUNDATION<br>,                           | 02/16/2009 | Donation                      | \$ 250.00    |
| NEW ORLEANS COUNCIL OF AGING<br>,                         | 03/26/2009 | Meals on Wheels donation      | \$ 150.00    |
| NEW ZION BAPTIST CHURCH<br><br>Hazelhurst, MS             | 11/04/2009 | Donation                      | \$ 300.00    |
| NOTRE DAME CLUB OF NEW ORLEANS<br>,                       | 07/22/2009 | Donation                      | \$ 100.00    |
| SENIOR CAMPAIGNE PROGRAM<br>,                             | 03/26/2009 | Luncheon Sponsorship          | \$ 150.00    |
| SHANNON FAMILY REUNION<br>,                               | 07/22/2009 | Donation                      | \$ 200.00    |
| SPEICAL OLYMPICS OF LOUISIANA<br>,                        | 11/04/2009 | donation                      | \$ 50.00     |
| ST. PETER CLAVER JAZZ EXTRAVAGANZA<br>,                   | 10/02/2009 | Scholarship donation 1 ticket | \$ 50.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                               |              |

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|-------------------------------------------------------------------------------------------|------------|----------------------------------------------|--------------|
| ST. VINCENT DEPAUL<br>,                                                                   | 09/02/2009 | pledge                                       | \$ 50.00     |
| SUSAN G. KOMEN FOR THE CURE<br>,                                                          | 07/22/2009 | Dinner 2 tickets                             | \$ 450.00    |
| THE LINK INC.<br>,                                                                        | 02/16/2009 | National Dues                                | \$ 160.00    |
| THE NEW ORLEANS MARTINET LEGAL<br>FOUNDATION IN<br>P O Box 57785<br>New Orleans, LA 70157 | 10/14/2009 | Scholarship Gala                             | \$ 150.00    |
| THE PRO BONO PROJECT<br>,                                                                 | 09/26/2009 | Justice for All Ball and 2<br>raffle tickets | \$ 310.00    |
| UNCF<br>,                                                                                 | 03/11/2009 | Ball in the City                             | \$ 100.00    |
| UNION BAPTIST THEOLOGICAL SEMINARY<br>,                                                   | 01/30/2009 | Sweetheart Luncheon                          | \$ 70.00     |
| UNITED MEDIA CORPORATION<br>,                                                             | 09/26/2009 | Jewish Community<br>Newspaper                | \$ 99.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                 |            |                                              |              |

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| 1. Name and Address of Recipient                                                      | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|---------------------------------------------------------------------------------------|------------|---------------------------|--------------|
| URBAN LEAGUE OF NEW ORLEANS<br>,                                                      | 06/11/2009 | Donation                  | \$ 400.00    |
| VICTIMS & CITIZENS AGAINST CRIME<br>,                                                 | 06/11/2009 | Donation                  | \$ 25.00     |
| WASHINGTON DC MLK JR. NATIONAL MEMORIAL<br>,                                          | 10/14/2009 | Donation                  | \$ 150.00    |
| XAVIER UNIV PREP SCHOOL<br>5116 Magazine St.<br>New Orleans, LA 70115                 | 01/02/2009 | Remember When<br>donation | \$ 1,620.00  |
| XAVIER UNIVERSITY PREPARATORY SCHOOL<br>5116 Magazine Street<br>New Orleans, LA 70115 | 10/14/2009 | Annual Campaigne Fund     | \$ 1,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                             |            |                           | \$ 11,278.00 |

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